RD

Deuout meditacions, psalmes and praiers to bee vsed aswell in the morning as euentyde, gathered out of the holy scriptures and other godly wryters.

+59-734

ALthough it is a thyng manifest (good Christiã reader) not only by seon dzie places of the olde testament, but also by the expzesse testimonie of Chzist in ỹ ghospel, that where the herte and mynde wandzeeth from God, there the labour of pzonouncyng holy wozdes & pzaiers dooeth litell auail: And although by the examples of Moses, of Anna the mother of Samuel, of kyng Ezechias and others it is clere and euident that the earnest thought & pzaier of ỹ godly herte without any woozde speakyng dooeth effectually perce to heauen: - And finally though there cãnot be deuised any pzaier moze absolute, moze perfeicte oz moze pithythe then ỹ pzaier which our Lozde and Maister Chzist taught

taught & prescribed vnto his disciples, and by theim to vs all that are professours of his name: Yet forasmuche as by the holy scriptures it doeth appeare first that aswel the olde fathers as also the Apostles did as soondrie occasions moued theim, offre soondrie praiers vnto God in expresse woordes, and secondely because all people dooe not throughly weigh ne yet vnderstande ye large extente of the Lordes praier, as in dede we all ought to dooe, and thirdly forasmuch as many there bee so infecte with loocenesse of liuyng that it is not a litel needefull to ministre vnto theim some suche kynde of praier as maie reduce theim from grosse carnalitee and imperfeccion to a more godly trade, here is sette foorth

vnto

vnto thee as it hath been drawen out of the scriptures & other christian writers a fourme of ordinarie praiers to bee vsed in ỹ mornynges and eauenynges (of suche as will) whereby we maie bee the more prouoked & stiered to know our sinfull state, to consider our infirmitees, to forsake our selfes, & to seke vnto God the onely Sourgeon & curer of suche sores. To whō onely bee all praise, all honour & all glorie for euer. Amen.

¶ Deuout Christian meditacions and prayers to bee saied in the morning.

IN the name of the father, and of the soonne, and of the holy ghost. Amen.

Be ye watcheful and pray, lest ye entre into temptacion. The spirite is willyng, but the flesshe is weake. Math.xxvi.

Bee ye watcheful. For ye know not the day nor the houre in whiche the soonne of man will come, whether late in the eauentyde, or at midnight, or at the cockecrowyng, or in the daunyng of the daie, leste if he come soodainly, he fynde you slepyng. But the woordes that I saie, I saie vnto all folkes. Bee ye watchefull. Math.xxv.b Marc.xiii.

And take hede to your selues, Luke.xxi.

leste at any tyme your hertes bee ouercomed with surfaityng and dronkennesse, and cares of this life, and so that same daie come vpon you vnawares. For as a snare shall it come on all them that dwell on the face of ỹ wholle yearth. Watche ye therfore continually, and praie, that ye maie escape all these thinges that shall come, and that ye maie stande before the soonne of man. For this thyng, wete ye well, that in case ỹ goodmā of the house had knowē at what houre the theefe would haue come, he would surely haue watched, & would not haue suffered his house to bee broken vp. Therfore bee ye also readie. For at suche an houre as ye thynke not wil thee soonne of man come.

Matth. xxiiii.

1. Petr. v. Bee ye watchefull. For your aduersarie

aduersarie ỹ deuil as a roaryng Lyō walketh roūd about seking what persone he maie deuoure, whom resist ye stedfast in feith.

I Beleue in God the father almighty maker of heauen and yearth, & in Jesus Christ his onely soonne our Lorde, whiche was cōceiued hy the holy ghoste, borne of the virgin Marie, suffered vnder Ponce Pilate, Was crucified, dead, and buried, and descēded into helle, And the third daie he arose againe from death. He ascēded into heauen, & sitteth on ỹ righthand of God the father almighty. Frō thēce he shal cum to iudge the quicke & the dead.

I beleue in the holy ghoste, the holy Catholike churche, The cōmunion of saīctes, the forgeuenesse of sinnes, the resurrecciō of ỹ body, & the life euerlasting. Amē.

Te deum laudamus.

WE prayse the O God, we knowlage thee to be ỹ lord.

All the yearth doeth woorship thee the father euerlastyng.

To the al Angels crie aloude, ỹ heauens & all the powers therin.

To thee Cherubin, and Seraphin continually dooe crye.

Holy, holy, holy, Lorde God of Sabaoth.

Heauen and yearth are replenished with ỹ maiestie of thy glory.

The glorious coumpaignie of the Apostles prayse thee.

The goodly felowshyp of the Prophetes prayse thee.

The noble armie of Martyrs prayse thee.

The holy churche throughout al the worlde doeth knolwage thee.

The father of an infinite maiestie.

Thy

Thy honourable, true, and onely soonne.

The holy ghost also beeyng the coumforter.

Thou art the kyng of glory O Christ.

Thou art ẏ euerlastyng soonne of the father.

Whan thou tookest vpon thee to deliuer man, thou diddest not abhorre the virgins wombe.

Whan thou haddest ouercomed the sharpenesse of death, thou diddest open the kyngdome of heauen to all beleuers.

Thou sittest on the righthande of God in the glory of the father.

We beleue that thou shalt cum to bee our iudge.

We therfore praie thee, help thy seruauntes whom thou hast redemed with thy precious bloud.

Make them to bee noumbred with thy sainctes in glorie euerlastyng.

O Lorde saue thy people, and blisse thine heritage.

Governe them and lifte them vp for euer.

Daie by daie we magnifie thee.

And we worshyp thy name euer, worlde without ende.

Vouchesalue O lorde to kepe vs this daie without synne.

Haue thou mercie vpon vs, O Lorde haue thou mercie vpō vs.

Leat thy mercie lighten vpō vs O lorde, as our trust is in thee.

In thee haue I trusted O lord, leat me neuer bee confounded.

Benedic anima mea dominū, psal. ciii.

MY solle praise thou the Lorde, and all that is within me praise his holy name.

Praise

Praise the lorde O my soule, & forgeat not all his benefites.

Which forgeueth al thy sinne, and healeth all thine infirmities.

Which saueth thy life from destruction, and crowneth thee with mercie and louyng kyndnesse.

Which satisfieth thy desire with good thinges, making thee yong and lustie as an eagle.

The lorde executeth righteousnesse and iudgement, for al them that are oppressed with wrong.

He shewed his waies vnto Moses, his woorkes vnto the childrē of Israel.

The lorde is full of compassion and mercie, long suffreyng, and full of great goodnesse.

He will not alwaie bee chyding, neither kepeth he his angre for euer.

He hath not delt with vs after our synnes, nor rewarded vs accordyng to our wickednesse.

For looke how high the skye is in comparison of the yearth, and so great is his mercy also toward theim that feare him.

Looke how wyde the East is from the west, and so ferre hath he sette our sinnes from vs.

Yea like as a father pytieth his owne children: euen so is the lord mercifull vnto theim that feare him.

For he knoweth wherof we bee made, he remembreth that we are but dust.

The daies of manne are but as grasse, for he flourisheth as a floure of the fielde.

For as soone as ỹ wynde goeth ouer it, it is gon, & the place ther-

of

of shall knowe it nomore.

But the mercifull goodnesse of the Lorde endureth for euer & euer, vpon theim that feare him, and his righteousnesse vpon the childres childzen. Euen vpon suche as kepe his couenaunte, and thinke vpō his cōmaundementes to dooe theim.

The Lorde hath prepared his seate in heauen, & his kyngdome ruleth ouer all.

O praise the lorde ye Aungels of his, ye that excelle in strength: ye that fulfil his cōmaūdemente, and herken vnto the voice of his woordes.

O praise the Lorde all ye his hostes, ye seruauntes of his, that dooe his pleasure.

O speake good of the lorde al ye weorkes of his, in al places of

his dominion: O my solle praise thou the Lorde.

Glorie bee to the father, and to the soonne, and to the holy ghost. As it was in the beginning, & is now, and euer shalbee worlde without ende. Amen. Antem.

Psal. xxxiiii. I will alwaies geue thankes vnto the lorde: his praise shall euer bee in my mouth. My solle shall make hir boste in the Lorde the humble shal heare therof and bee glad. O praise ye the lord with me, & leat vs magnifie his name together.

Resp. Blissed bee the name of the Lorde. Anst. Frō this present houre for euer and euer.

Let vs praie.

O Lord God almightie whiche hast caused vs to come vnto the beginning of this present

sent

sente daie, preserue vs through thy mightie power & graunt that we maie not this daie falle or swerue to any synne, nor incurre any peril: but leat euerie our acte and dede bee continually directed to dooyng of thy righteousnesse through the gouernaunce & guiding of thee, whiche in a perfeicte trinitee of persones liuest & reignest one god without beginnyng and for euer without ende. Amē.

ALl possible thankes that we are hable we rēdre vnto thee O Lorde Jesus Christe for that thou hast willed this night past to bee prosperous vnto vs, and we beseche thee likewyse to prosper all thissame daie vnto vs, for thy glorie and for the health of our solle, & that thou whiche art the true light not knowyng any

goyng

goyng down, and whiche art the sunne eternal, geuyng life, foode, and gladnesse vnto all thynges, vouchesafe to shine into our myndes, that we maie not any where stumble to fall into any synne, but maie thꝛough thy good guidyng and cõductyng come to the life euerlastyng. Amen.

O Lord Jesus Chꝛist, whiche art the true sunne of ỹ woꝛld euermoꝛe aꝛisyng and neuer goyng down, whiche by thy moste holsome apperyng & light dooest bꝛyng foꝛth, pꝛeserue, nouꝛishe, and refreshe all thynges aswell that are in heauen, as also that are on yerth, we beseche thee mercifully and fauourably to shyne into our hertes, that the night & derkenesse of sinnes, & the mystes of errours on euerie syde dꝛieuen awaie

alwaye, thou brightly shynyng within our hertes we maie al our life space goe without any stumblyng or offense, & maie decently and semely walke (as in the daie tyme) beeyng pure and clene frō the weorkes of derkenesse, and aboundyng in all good weorkes whiche God hath prepaired for vs to walke in, whiche with the father and with the holy ghoste liuest and reignest for euer and euer. Amen.

O God & lorde Jesus Christ, thou knowest, yea and hast also taught vs how great the infirmitee and weakenesse of man is, and how certain a thyng it is, that it can nothing dooe without thy godly help. If man trust to himself it cānot bee auoided, but that he must headlong renne and falle

falle into a thousand vndoynges & mischiefes. O our father haue thou pitie and compassion vpon the weakenesse of vs thy children Be thou prest & redie to helpe vs alwaies shewyng thy mercy vpō vs, and prosperyng whatsoeuer we godly goe about, so that thou geuyng vs light we may se what thynges are truely good in dede: thou encourageyng vs, we maie haue an ernest desire to thesame: and thou beeyng our guyde we may come where to obtein theim. For we hauyng nothyng but mis trust in our selues, dooe yelde & committe our selfes full & wholle vnto thee alone, whiche worckest all thynges in al creatures to thy honour and glorie. Sobeit.

Luke.xi. OUr father whiche arte in heaue halowed be thy name Thy kyngdome come. Thy will

be dooen in yearth as it is in hea-
uen. Geue vs this daie our daily
breade. And forgeue vs our tres-
paces, as we forgeue theim that
trespace against vs. And leat vs
not bee led into temptation. But
deliuer vs from euil. For thyne Mach.vi.
is the kyngdome, and the power
and the glorie for euer. Amen.

It is high tyme for vs now to
awake out of slepe. For now is Roma.xiii.
our saluacion nerer, then afore
whan we beleued it to bee. The
night is passed, the daie is drawe
nere. Leat vs therfore cast awaie
the dedes of derkenesse, & leat vs
putte on ỹ armour of light. Leat
vs walke honestly as it wer in ỹ
daie light, not in eatyng & drin-
king, neither in chaumbring and
wantonnesse, neither in strife and
enuyng, but putte ye on the lord
Iesus Christ. And

And make not prouision for the fleashe, to fulfyll ỹ lustes therof.

¶ The hymne.
Iam lucis orto sydere.

NOw that the cherefull daie doeth spryng.
Unto God praie we and syng,
That in all weorkes of the daie,
He preserue and kepe vs aye.
That our toungue he will refraine
From all strife and worde vain
Kepe our yies in couerture,
From all ill, and vain pleasure,
That our hertes bee voided quite,
From fantasie and fond delight,
Thinne dyet, of dryncke & meate,
Of the fleashe to coole the heate.
That whan the daie dooeth hence wend,
And the course, the night dooeth send,

By

By forbearyng thynges worldly
Our lorde god we may all glorifie.

Glorie bee vnto god ỹ father
And to his only sõne together:
with ỹ holy goſt our cumforter:
Bothe now and to the worldes ende for euer. Amen.

Verſicle. The word became fleſh and dwelt emong vs. Iohn.1.

Anſw. And we haue ſeen the glorie of it as the glorie of the onely ſoonne begotten of ỹ father, full of grace and trueth.

Pſalme.

BLeſſed be the lorde God of Iſrael: for he hath viſited and redemed his people. Luke.1.68.

And hath lifted vp the horne of ſaluacion to vs, in the houſe of his ſeruaunt Dauid.

As he spake by the mouth of his holy prophetes whiche haue been sithens the worlde began.

That we shoulde bee saued from our enemies, and from the handes of all that hate vs.

To perfourme ỹ mercie promised to our fathers, and to remembre his holy couenante.

To perfourme the o the whiche he swore to our father Abraham that he would geue vs.

That we beeyng delinered out of the handes of our enemies might serue hym wouʒfeare.

In holynesse and righteousnesse before hym all the daies of our life.

And thou childe shalt bee called the prophete of the highest, forthou shalt goe before ỹ face of ỹ lorde to prepare his waies.

To

To geue knowlage of salua
cion vnto his people for the re-
mission of their synnes.

Through the tendre mercie
of our god, wherby ꝑ daiespring
from on high hath visited vs.

To geue light to them that
sitte in derkenesse, and in the sha-
dow of death, and to guyde our
feete into the waie of peace.

Glorie bee to the father, and
to the soonne, & to the holy goste.

As it was in the beginnyng,
& now is, & euer shalbee, worlde
without ende. Amen. *Antem.*

THe goodnesse of God, and
his loue towardes manne,
hath appered, not by thededes
of righteousnesse, whiche we
had wrought, but accordyng to
his mercie he saued vs, by the
fountaine of the newe byrthe,

tit. iii. b.

and rennyng of the holy goste, which he shed on vs abundantly through Jesus Christe oure saluiour, that we beyng iustified by his grace, should be made heires accordyng to the hope of lyfe euerlastyng.

Vers. Confirme the thing o God, that thou hast wrought towardes vs.

Answ. And visit thou vs, and defende vs in thy saluacion.

Let vs pray.

O God whiche art the saluiour & preseruer of al them that attayne to lyfe, who wouldest not the death of sinners, nor doest reioyce in the castyng away or lesyng of suche as go to deathe euerlastyng, we moste humbly beseche thee to graunt

vs

vs forgeuenesse and perdon of our sinnes: and geue vs grace our sinnes past truly to repent and bewaile, and the lyke from hensfoorth not to commit: that whan the last daye of oure lyfe shall come, thy holy Aungels may receiue our solles purified and cleansed from al sinne and wickednesse: through our lorde Iesus Christe thy soonne, who liueth and reigneth God with thee in the vnitee of the holy ghoste, for euer and euer.

Amen.

The voyce of the deuout Christian man to God.

LOrde thou knowest all my desire: and my gronyng is not hydden from thee. Psal. xxxvii.

Euen as the wylde hart hath a desyer to the water springes: Psalm. xli.

so longeth my soule after thee, o God.

Psalm. cxix. I haue cryed with all my wholle hertte, heare me o lorde: I will seke after thy statutes.

I haue called vnto thee, O saue me: that I maie kepe thy commaundementes.

Psalm. xxviii. Shewe me thy waies, O Lorde, and teache me perfectly thy pathes.

Leade me forth in thy truth, and teache me: for thou arte God my saueour; and in thee hath been my hope all the daie long.

The voyce of God vnto man.

Psalm. xxxii. I wyll geue thee vnderstanding, and instructe thee in this waie wherein thou shalte goe: I shall fasten myne yies vpon thee.

Bee

Bee not ye lyke to the horse and ỹ mule, in whom is no vnderstandyng.

The voyce of man vnto God.

With bytte and bridle holde thou in ỹ chawes of theim that approche not nigh vnto thee.

My lippes shall fall to thãkes geuyng, whan thou hast taught me thy statutes. Psal. cxlviii.

My tolle shall liue & praise thee: and thy iudgementes shall help me.

I haue goen astraigh euen as a shepe that is loste: O seke thou thy seruaunt, for thy commaundementes haue I not forgotten.

O thynke vpon thy seruaunt

as concernyng thy woorde: in the whiche thou hast caused me to putte my trust.

Teache thou me the waie of thy statutes o lorde: and I shall alwaye searche it out with diligence.

I am thy seruaunt: O geue me vnderstandyng, that I may knowe thy testimonies.

The voyce of God vnto man.

Psalm. xxiii. THe lorde is swete and iust: therfore will he geue a law vnto theim that trespace in the waye.

Theim that are ientil herted wil he order right in iudgemēt: he wille teache the meeke his waies.

All the waies of the lorde are mercy and trueth, to theim that seke after his couenaunte & his

testimo

testimonies.

What man is he that feareth the lorde: suche a man doeth he teache in ỳ way whiche he hath chosen.

His solle shall dwell in good thinges: and his seed shal inherite the yearth.

The lorde is a sure staighe for them that fear hym: and his testament shall be declared vnto them.

Blissed are the vndefyled in the waye, euen they whiche walke in the lawe of the lorde. Psalm. cxviii.

Blissed are they that searche out his testimonies & in al their herte dooe seke diligently after hym.

For they ỳ worke iniquitee, haue not walked in his waies.

what man is he that dreadeth Psalm. xxxiii.

life, & loueth to see good daies,

Refreine thy toungue from eiuill, and thy lyppes that thei speake no guyle.

Turne a waie from eiuill, & dooe good: seke after peace and folowe it.

The yies of the lorde are vpon the righteous: and his eares are toward their praiers.

But the countenaunce of the lorde is vpon theim that dooe eiuill, to destruie the memoriall of theim from the yearth.

The Aungell of the lorde shall light round about theim that feare hym, and shall deliuer theim.

Taste and see, for the lorde is pleasaunt: blissed is the man that putteth his trust in hym.

Feare the lorde all ye Sainctes

etes of his for there is no lacke to theim that feare hym.

The riche haue lacked and been hungrye: but thei that seke after the lorde, shall not be destitute of euerie good thyng.

The lorde kepeth all their bones: there shall not one of theim bee bruised.

The death of synners is worst of all: and thei that haue hated the righteous, shalbee guiltie.

The lorde shall delyuer the soules of his seruauntes: and as many as put their trust in hym, shall not dooe amisse.

Blessed is the man that hath not goen in the counsaill of the vngodly: and hath not stande in the waie of sinners, and hath not sitte in the chaire of pestilence. Psalm. 1.

But

But his delite is in the law of the lorde: and in his law will he exercise hymself day & night.

And he shalbe as a tree that is planted by the riuers of waters, whiche shal yelde his fruit in his due tyme.

And his leaf shall not fal away: and all thinges whatsoeuer he shall take in hande, shall prosper.

So shal not ỹ vngodly dooe they shall not doode so: but they shalbee euen as the dust which the wynde driueth from ỹ face of the yearth.

Therefore dooe not the vngodly stande vp in iudgement, neither sinners in the counsaill of the righteous.

For the lorde knoweth the waie of the righteous: and the

waie of the vngodly shal perish

Lorde who shal dwel in thy tabernacle: or who shall rest in thy holy mount? Psal. xxiiij.

Euen he that entreth in without blemishe, & worketh righteousnesse.

That speaketh trueth in his herte: ỹ hath not medleed with deceipte in his toungue.

Neither hath dooen his neybour harme: and hath receyued no slaunder agaynst his neyghbours.

The wicked is brought to no reputacion in his sight: but he maketh much of them that feare the lorde.

Whiche sweareth vnto his neighbour, and disappointeth hym not: whiche hath not geuen his moneye vnto vsurie, &

hath

hath taken no rewardes ouer ỹ innocent.

Who so dooeth these thynges, shall not bee remoued forever.

The voyce of man vnto God.

Psalm. cxviii. THou art my portiõ o lorde: I am determined to kepe thy lawe.

I haue called myne owne waies to remembraũce: & haue turned my feete into thi testimonies.

O how swete are thy woordes vnto my throte: yea more swete thẽ honey vnto my mouthe.

Leadẽ me in the pathe of thy commaundementes, for ỹ haue I desired.

Bow thou my hette vnto thy testimonies and not vnto couetousnesse.

O turne awaie myne yies,

leste thei beholde vanitie: quicken thou me in thy waie.

Dyre my goynges after thy woorde: and leat no vntighteousnesse haue rule of me. Psalm.cxix.

Dyre thou my goynges in thy pathes, that my steppes be not moued.

Shewe thy woondrefull mercies, ỹ that sauest theim, whiche putte theyr trust in thee.

Sette a watche o lorde, vnto my mouth, and a dore of aduise ment vnto my lippes. Psalm.cxl.

Suffre not thou my herte to enclyne vnto ỹ woordes of malice to cloke excuses in sinnes.

Let my herte be vndefyled in thy statutes, that I bee not confounded. Psalm.cxviii.

Myne yies are al waie lookig vnto the lorde: for he shal pluck my feete out of the snare. Psalm.xxiiii.

Psalm. xli. Why arte thou heauie o my
solle, and whye disquietest thou
me?

Putte thy trust in God: for I
wil yet geue thankes vnto him
he is the saluacion of my coun-
tenaunce, and is my god.

Psalm. iii. Many saye vnto my solle:
there is no saluacion for it, in
his god.

But thou o lorde art my de-
fendour, my wurshyp, & the lyf-
ter vp of my head.

The voyce of God vnto man.

Psalm. xxvi. TArrye thou the lordes lay-
sure, quite thyself manful-
ly, leat thyne herte be of good
coumforte, and wayte thou still
for the lorde.

Tarrye thou the lordes lai-
sure, and kepe thou his waie:

and

and he shall exalte thee, that thou maiest receiue the land by succession. Whan synners shalbee destruied, thou shalt see it.

Delite thou in the Lorde, and he shal geue thee the peticions of thy heart. Psal. xxxvi.

Beleue in God, & he shal help thee: order thy waie aright, and putte thy trust in him, holde fast his feare and growe therin. Eccle. ii.

For God is tender of loue and mercifull: and forgeueth synnes in the daie of tribulacion: and is a defēdour vnto al that diligētly seke him out in trueth.

Therfore come vnto me all ye that are in painfull trauail and are laden: and I will refresh you. Take my yoke vpon you, & lerne of me: for I am meke and lowly in herte, and ye shal fynd rest vn- Math. xi.

to your soules: For my yoke is easie, and my burden light.

Glorie bee to the father, and to the soonne, and to the holy ghost.

As it was in the beginnyng, & is now, and euer shalbee worlde without ende. Amen. Antem.

1. Peter. 1. GEue not your selues euer vnto your old lustes by whiche ye wer led, whā as yet ye wer ignorant of Christe: but as he whiche called you is holy, euen so bee ye holy also in allmaner of cōuersacion, because it is wryten: Bee ye holy, for I am holy. And if so bee that ye call on the father whiche without respecte of persones iudgeth accordyng to euerie mannes worke, see ỹ ye passe the tyme of your pylgremage in feare. Forasmuche as ye knowe how ỹ ye wer not redemed with

corruptible

corruptible thynges (as syluer & golde) frō your vain cōuersacion whiche ye had receiued by ỹ traditiō of the fathers: but with the precious bloud of Christ, as of a lābe vndefiled & without spotte.

Vers. O ỹ my waies wer ordred to the kepyng of thy statutes O lorde. Psal. 118

Answ. Than shall I not bee cōfounded, whan I loke perfectly in al thy cōmaundemētes.

Let vs praie.

GRaciously heare vs O lorde our holy father beeyng almightiful & eternal God: & al our doynges direct thou in thy good pleasure: that in the name of thy derely beloued sonne, we maie be worthy to abound in good workes. Than enkiendle thou our reines & our herte with the fier of thy holy spirit, that we may serue

thee with a chaste bodye, & please thee with our clene herte.

Finally voucheſake thou to ſende thy holy Angel from the heauens that he maie kepe, nouriſhe, protecte & defende all that abyde thy mercie in this preſent life: whiche liueſt and reigneſt God worlde without ende. Amen.

To calle to God in all our neceſſitee. Math. vii.

The antem.

ASke, and it ſhalbee geuen you. Seke & ye ſhal fynde: knocke, & it ſhalbee opened vnto you. For whoſoeuer aſketh receiueth: & whoſoeuer ſeketh findeth: & to him that knocketh it ſhalbee opened. John. xv. a

If ye abyde in me, and my woordes abyde in you: aſke what ye wil & it ſhalbe dooen for you. 1 Iohn. i. a

Therfore if any of you lacke wiſedome, leat him aſke of him that geueth it, euen God (whiche

geueth to all men indifferētely, & casteth no man in the teeth) and it shalbee geuen him. But leat him aske in feith, and wauer not. For he that doubteth, is lyke a waue of the sea, whiche is tossed of the wyndes, and carried with violence. Neither leat that man thynke, that he shall receiue any thyng of the Lorde. Ye aske also, and receiue not, because ye aske amysse: that is, to consume it vpō your own lustes. But all thinges whatsoeuer ye aske in prayer (if ye beleue) ye shal receiue theim. For if ye, where ye are euil, can geue your children good giftes: how muche more shal your father whiche is in heauen, geue good thinges, if ye aske of him.

Jaco. iiii. a

Math. xii. c

Verse. I will not breake my couenaunt: & the wordes that procede

psal. 88.

out of my lippes will I not disanulle. Auns. Blissed bee the lord for euermore, so be it, so be it.

Let vs praie.

O Lorde God our heauenly father, which hast willed vs in suche wyse full & wholle to depēde of thee, that yet neuerthelesse we shuld not through ouermuch carelesse securitee or slouthfulnes bee vndiligente to knowe & to cōsider our owne necessitees: but although (yea euen before we make our peticions,) ye knowest ferre better then our selfes what thing is for euerie one of vs chiefely expedient or mooste wantyng, yet suche good thynges as we haue nede of, thou hast for this cause commaunded vs with instaunt praier to desire accordyng to thy wille, that we should as thāke-

full

full children acknowelage & confesse frō whom all good thynges dooe procede and come vnto vs: graūt thou fauourably the praiers of thy selie flocke: & where we dooe vnceassaūtly crie vnto thee, accomplishe thou our desire, that whan we aske it, we maie obteine thy mercie & grace: that whan we seke for it, we maie fynd thy righteousnesse: & that to vs knocking vnceassauntely, the gate of the heauenly blisse and the entreyng of the life euerlastyng maie bee opened through our lorde Jesus Christe. Amen.

Against ouermuche carefulnesse or desire of the worlde.

BE not ye careful for your life what ye shall eat or drinke, nor for your body, what raiment ye shall weare. Math. vi. Luke. xii.

For after all these thynges doo
the gentiles seke. But your fa-
ther knoweth that ye haue neede
of suche thinges. Whiche of you
with his thought taking cã adde
to his owne stature one cubite?
If ye than be not hable to dooe ꝑ
thing whiche is leste, why take ye
thought for the other thynges?
But rather seke ye first the king-
doome of God, and the righteous-
nesse therof: and all these thinges
shalbee ministred vnto you. Is
not ꝑ life more worth then meat
and the body more of value then
raymente? Beholde the foules of
the aier, for thei neither sowe nor
reape, thei neither haue store-
house, nor barne, & yet your hea-
uenly father fedeth theim. How
muche are ye better then the fou-
les? Consider the lilies of the
fielde

fielde how they growe. They labour not, neither dooe thei spinne And yet I saie vnto you that euē very Salomon in al his royaltee was not arayed lyke one of these. Wherfore if god so cloth ỹ grasse of ỹ fielde (whiche though it stād to daie, is tomorowe cast into the fornace) shall he not muche more do thesame for you, O ye of lytle feith? For your father of heauen taketh care for you.

Vers. The yies of al men looke vp vnto thee O lorde. Psal.cxlv.

Answ. And thou geuest theim their sustenaunce in due season.

Let vs praie.

WE beseech thee almightiful god, looke fauourably vpō thy householde that throughe thy bountifulnesse, it maie bee well gouerned in bodie, and thou pre-

seruyng it, it maie safely bee fensed in solle.

O God the defendour of all theim ẏ trust in thee, wout whō nothīg is strong, nothing is stable, nothyng is holy: multiplie thi mercy vpō vs, ẏ thou beyng ẏ mocioner, thou beyng the gouernour, thou beyng the guyde, we maie so passe by ẏ goodes of this worlde transitorie, that we maie not lese ẏ treasures euerlastyng.

O Almightiful & euerlastyng God, geue vnto vs encreace of feith, hope, and charitee: and to thentent we maie the better atteigne the thinges that thou hast promised, make vs to loue that thou hast cōmaunded. Whiche liuest and reignest God frō age to age worlde without end. Amē.

For peace. Antem.

Lorde sende vs peace in our

daies, foꝛ there is none other that fighteth foꝛ vs, but onely thou O Loꝛde our God.

Uers. O loꝛde leat peace be made in thy mightie powꝛer. Answ. And abundaunce in thy towers.

Leat vs praie.

O God, from whom all holy desires, all good counsailles & all iust weoꝛkes dooe pꝛocede, geue vnto vs thy seruaũtes that same peace, whiche the woꝛld can not geue: that our hertes beeyng obedient to thy cõmaundemẽtes, and the feare of our enemies take awaie, our tyme maie bee peaceable by thy pꝛoteccion thꝛough Chꝛist our loꝛde. Amen.

Foꝛ our kyng. Antem.

LOꝛde in thy powꝛer shall the kyng reioyce: and vpon thy saluacion shall he triumphe excedyngly. Thou hast Psal. xx.

graunted him his hertes desire, & hast not put him from the desire of his lippes. For thou hast preuented him in the blissynges of swetenesse, thou hast sette vpon his head a crowne of precious stone. He asked life of thee and thou gauest him ỹ legth of daies for euer and euer. Great is his glorie in thy saluacion: honour & great wurshyp shalt thou laie vpon him. For thou shalt make a verai blissyng of him for euer: thou shalt make him glad in ioye with thy countenaunce. For the king putteth his trust in ỹ lorde, and in the mercie of the highest shall he not myscarrye.

Vers. O lorde, saue thou ỹ kyng.

Answ. And heare vs on the daie in whiche we calle vpon thee.

Let vs praie.

Geue

Geue we beseche thee O god almighty vnto thy seruaũte Edward our kyng perfect helth of mynde and of bodye: that by stedfast cleuyng vnto well doynges, he maie deserue to bee continually defended with the protection of thy almightifull arme, through Christ our lorde. Amen.

For al christian kynges. Antem.

And now ye kynges vnderstande, bee learned ye that iudge the yearth: serue the lorde in feare, and reioyce before him with tremblyng. Receiue instruccion, leste the lorde bee angrye, & ye perishe from the right waie. Psal. ii.

Vers. The nacions shal feare thy name O lorde.

Aunswer. And all kynges of the yearth shal drede thy glorie.

Let

Let vs praie.

O God in whose hande are ꝑ hertes of kynges, and all powers of men, & all the titles of realmes and kingdomes, whiche art the cõforter of meke persones the strength of the feithfull, and the defẽdour of all suche as trust in thee: cast thy fauourable and tender louyng yie on the realmes and dominions of all Christian kinges, that thei maie receiue the trueth of thy moste holy woorde, enbrace the light & grace of thy gholpel, truely obserue and kepe thy cõmaundements, & thereby ꝓsper, so gouernyng their people & wynnyng theim to ꝑ perfeccion of a christian life, as maie be to ꝑ honour & glorye of thy holy name & to the cõfoundyng of all suche as are enemies to thee & thy moste holy woorde, through our Lorde

Jesus Christe thy soonne, who together with thee and the holy ghoste liueth and reigneth God worlde without ende. Amen.

A praier against temptacion.

O Lorde Jes⁹ Christe ẏ onely staigh & fēse of our mortal state, our onely hope, our onely saluaciō, our victorie, our glorie, & our triumphe, who in the fleshe (whiche ẏ haddest for our onely cause takē vpō the) diddest suffre thyself to bee tēpted of Satan, & who onely & alone of all men diddest vtterly ouercome & vāquish synne, death, ẏ worlde, ẏ deiuill, & al ẏ kingdome of helle: & whatsoeuer thou hast so ouercomed, for our behouf it is ẏ thou hast ouercomed it: neither hath it been thy wille to haue any of thy seruātes kepe battaill or fight ẇ any of ẏ foresaied eiuils, but of purpose to

reward vs wt a crowne of ye more glorie for it, & to thentent ye thou mightest lykewyse ouerthrowe Satan in thy membres, as thou haddest afore doen in thine own person: geue thou (we beseech thee) vnto vs thy soldyers (O Lyon moste victorious of the tribe of Juda) strength against the roaryng Lyon, whiche continually wādreeth to and fro sekyng whō he maie deuoure. Thou beeyng thatsame serpente the true geuer of helth and life that wer nailled on high vpō a tree, geue vnto vs thy lytell sely ones wylynesse against the deceiptefull awaityng of the moste subtile serpente. Thou beeyng a lambe as whyte as snowe, the vanquisher of Satans tyrannie, geue vnto vs thy litell shepe the strength & vertue

of

of thy ſpirite, that beyng in our owne ſelues weake and feble, & in thee ſtrong and valiaunt, we maie withſtande and ouercome all aſſaultes of ỹ deuill, ſo that oure ghoſtely enemie maie not gloꝛie on vs, but beeyng cõquerours thoꝛough thee, we maie geue thãkes to thy mercie, whiche neuer leaueth theim deſtitute ỹ putte their truſt in thee. Who liueſt and reigneſt God foꝛ euer without ende. Amen.

¶ The ende of the moꝛnyng pꝛayers.

ons to bee vsed and saied in the euentyde.

✠ A praier for remissiõ of synnes and reconcilyng vs vnto God.

O Moste high creatour & maker of all thinges whan I recoumpte & weigh with myself whatmanier a Maiestee I haue offended & displeased with my synnes, I tremble & quake at myne owne vnaduised wilfulnesse: whan I consider how bounteous and liberal a father I haue forsaken, I deteste myne vnthankefulnesse: whan I marke from how blissefull and heauenly a libertee of the spirite, into how miserable a bondage I haue vtterlye cast myself, I geue sentence of myne owne extreme madnes, & dooe vtterly altogether myself

lyke myself, neither is there any thyng present before myne eyes but helle fyer & desperacion by reason that thy iustice, whiche no man maie escape, doeth cast our conscience in suche fear & drede: but on ỹ contrarie syde, whan I earnestly beholde that same botomeles & infinite mercie of thine, whiche accordyng to ỹ testimonie of thy prophete Dauid dooeth excede & passe al thy other woorkes, & in shewyng of the whiche mercie thou art in a maner greater then thy own self & aboue thyself though otherwyse thou art out of all cõparison on euerie behalf moste greattest of all, whan I this cõsidre, a certain glad spirite and blast of hope coumfortably sheweth itself & refresheth my soule again.

For why should I despaire to haue forgeuenesse of sinnes at the handes of suche an one as in the bookes of the prophetes dooeth of his owne mere moc-on and good wille so often pro-uoke and stere synners vnto re pentaunce and emendemente, crying and openly protestyng that he would not the deathe of any sinner, but rather that the synner conuerte and liue. Besi-des this, how prest and readie a thyng perdone is with thee to-wardes suche as doo emende, thy onely begotten soonne hath by many parables moste dili-gentely and plainly taught vs to vnderstande: as by the para-ble of the grote that was lost, and by the parable of the shepe ỹ was foũd again, & brought home

home on the oweners shoul-
ders from tenyng a straigh but
yet more euidently by the para-
ble of ỹ prodigal soonne, whose
image and lyke faction I doue
vtterlye acknowelage and con-
fesse in myself. I haue wickedly
forsaken a moste louyng father:
I haue after a moste vnthriftie
sorte wasted and consumed all
his substaunce in prodigalitee,
ỹ is to saie, al suche good quali-
tees and vertues, and giftes of
grace as he of his excedig boun-
teousnesse endewed me with al,
I haue wickedly mispent, and
whyle I folowe the mordinate
lustes of the fleashe, I haue for-
gotten thy cõmaundementes, &
haue cast myself in a moste abo-
minable bondage of all vice, &
so am brought to extreme nede

and penurie: neither dooe I see whither to renne for refuge and succour, but vnto thee O Lorde from whom I so wilfully rāne awaie. Leat thy mercie receiue me again now moste humbly submittyng myself, whom all this whyle that I haue goen astraigh out of ỳ rightwaie thou hast ientilly & fauourably suffred. I am vnwoorthie to lifte vp myne yies vnto thee, or to call thee by the name of father. But I beseche thee vouchsalue thou to bowe downe thine yies vpon me. For the castyng down of thyne yie causeth ỳ a synner, though he wer dead, shal reuiue again, and wheras he was lost, he shall returne to his herte again. For euen thissame verai puincte that I dooe now myslyke

lyke my selfe, I maie thanke thy looking vpon me for it: wheras I was wandreyng astraigh fer from thee, thou diddest vouch= salue to cast thyne yie vpon me, and diddest restore myne yies vnto me again, that I might bee hable to see in how greate euils I lay drouned. Thou shewdst thyselfe vnto me, & diddest through thy holy spirit geue me bothe a remembraunce & consi= deracion, and also a desire of ỹ state of innocencie which I had wilfully forsaken and geuen o= uer. I dooe not now desire to be enbraced and kysled of thee for= asmuche as I am a bondeser= uaunte woorthie of all extreme punishment: I doe not require a long robe or honest vesture & a ryng being tokens & cognoi= saunces of my former dignitie,

whiche tokens I did wilfully cast awaie from me: I dooe not praie thee to receiue me again vnto the honour of thy derebeloued soonnes and children: it shall be enough & with the largest for suche an one as I am, if thou admitte me emongst thy bondeseruauntes of the lowest and bassest degree that is, suche as haue ẏ markes of renawaies, and suche as haue been recouered again after thei haue renawaie, so that I maie yet at lest wyse bee as a poore hanger on in one place or other emong thy seruaũtes. For in thy house bee many mansions and many roumes. It shall not grieue me in this lyfe to be rekoned and estemed emong the moste abiecte sorte, to be tormented with extreme

treme penaunce & punishmente to be altogether ouglie beseen with wepyng and mournyng: so that I maie not foreuermore bee separated, debarred, & shut out from thy presence. I beseeche thee O Lorde for the deathes sake of thy only begotten sonne whome thou louest, geue vnto me thy spirit, whiche maie purifie and clense my herte, & maie confirme it with his grace, that I maie not any more hereafter falle again into the same pitte through myne vnaduised folye, out of the whiche I haue been called home again to grace, by thyne excedyng great grace and mercie. Amen.

Onuerte vs God our salueour, and turne thy wrathe a waie from vs.

O God make ȳ spede to help me.

Lord make haste to succour me.

Glorie to the father and to. ꝛc.

As it was in the begynnyng and now is. ꝛc. Amen.

Psalm. xxiiii. VNto thee o lorde, haue I lifte vp my solle: my God I trust in thee, leat me not be ashamed.

Neither leat myne enemies laugh me to scorne: for all they that hope in thee shall not bee confounded.

Leat all suche bee confounded as take wieked thynges in hande, and that in vain.

Shewe me thy waies o lorde and

and teache me perfeictly thy pa-
thes.

Leade me in thy trueth, and teache me, for thou art God my saluiour, and in thee haue I hoped al the daie long.

Call to remembraunce o lorde thy tendre mercies, and thy louyng kyndenesse whiche haue been euer of olde.

Remembre not thou ye faultes of my youth, and myne ignoraunces.

Accordyng to thy mercie thinke vpon me o lorde, for thy goodnesse sake.

The lorde is swete and iust: therefore wil he geue a law vnto theim ye trespace in the waie.

Theim that are ientill hetred wil he ordre right in iudgement he wil teache ye meke his waies

All

All the wayes of the lorde are mercie and trueth, to theim that seke after his couenaunte & his testimonie.

For thy names sake o lorde thou shalt be merrifull vnto my synne: for it is muche.

What man is he that feareth the lorde: hym dooeth he teache in the waie whiche he hath chosen.

His soule shall dwell in good thynges: and his sede shall inherite the yearth.

The lorde is a sure staighe for theim that feare hym: & his testamente shalbee declared vnto theim.

Myne yies are alwaie looking vnto the lorde: for he shall plucke my fete out of the snare.

Haue respecte vnto me, and

pitie

pitie me: for I am desolate and poore.

The troubles of my herte are encreaced: deliuer thou me out of these my necessitees.

Consider my lowe estate and trauaill: and forgeue me all my trespaces.

Looke vpon myne enemies for thei are encreaced: and with a cruel hate haue thei hated me.

Preserue thou my solle: and deliuer me: leat me not be confoũded: for my trust haue I put in thee.

The innocente and righteous haue iuigned theimselues vnto me: because I haue put my trust in thee.

Deliuer Israel O God: out of all their troubles.

Glorie bee to the father: & to

soonne

the sonne, & to the holy ghoste.

As it was in the begynnyng and now is, and euer shall bee: worlde without ende. Amen.

Psalm. xiii.

HOw long wilt thou forget me o lorde: for euer: how long turnest thou thy face awai from me:

How long shall I seke counsall in my selfe abydyng woe in my herte all the daie long:

How long shall myne enemie bee exalted aboue me: consider: and heare me o lorde my God.

Lighten thou myne yies that I neuer fall on slepe in death, lest at any tyme myne enemie saie: I haue preuailled against hym.

They that trouble me wyll be glad if I bee cast down: neuertheless I haue put my trust in

in thy mercie.

My herte shall reioyce in thy saluacion: I will syng vnto the Lorde, whiche hath geuen me good thynges, and I wyl praise the name of the lorde the moste highest.

Glorie bee to the father, & to the sonne, & to the holy ghoste.

As it was in the beginnyng and nowe is, and euer shall bee, worlde without ende. Amen.

IN thee O Lord haue I putte my trust, leat me not bee confounded forever: delyuer thou me in thy righteousnesse. Psalm. xxx.

Bow downe thyne eare vnto me: haste thee to delyuer me.

Bee thou vnto me a God, a defendour: and a house of refuge that thou maiest saue me.

For

For thou art my strengthe & my refuge: and for thy names sake shalt thou leade me forth and nourishe me.

Thou shalt bryng me out frō the snare that thei haue priuelye laied for me: for thou art my defendour.

Into thy handes I cōmende my spirite: thou hast redeemed me O Lorde the God of trueth.

Lorde how great is the multitude of thy swetenesse, whiche thou hast laied vp in store for theim that feare thee.

Thou hast kept couenaunte with theim that trust in thee, euen in the sight of the childzen of men.

Thou shalt hyde theim in the priue place of thy presēce, from the veration of men.

In

In thine owne tabernacle shalt thou defende theim from the stri uyng of toungues.

Blissed bee the lorde, for he hath woonderfully shewed his mercie vnto me in a strong fensed citee.

I saied in ỹ excesse of my minde: I am cast out from the sight of thyne yies.

Therefore hast thou heard the voice of my praier, while I cryed vnto thee.

O loue the lorde all ye his saincte: for the Lorde will require ỹ trueth, and plentiously rewarde theim that bee proude dooers.

Quyte your selues manfully, & leat your hertte be of good coumforte, all ye that putte your trust in the Lorde.

Glorie bee to the father, & to the soonne, and to the holy ghoste.

As it was in the begynnyng, &c.

Who so dwelleth within the helpe of the moste highest, shall remaine in the protection of the god of heauen.

He shall saie vnto the lord, thou art my defedour, and my refuge, my God and my trust shalbee in him.

For he hath deliuered me from the snare of the hunters, and frō the sharp sweorde.

With his wynges hath he ouer shadowed thee: and vnder his fethers shalt thou putte thy trust.

His trueth shalbee round about thee for a shielde: ꝑ shalt not bee afraied for any feate in ꝑ night.

For the arowe flighyng in the daie tyme, for any buisinesse that walketh in derkenesse, for any violence & deiuil of the noone daie.

A thousand shal fall at thy side,

and tenne thousand on thy right hand: but it shall not drawe nigh vnto thee.

Yet shalt thou beholde w̄ thyne yies, & see the rewarde of sinners.

For thou lorde art my hope: thy house of defense hast thou sette moste high of all.

There shall no harme come to thee: & the scourge shal not drawe nigh vnto thy tabernacle.

For he hath geuen charge vnto his Aungels concernyng thee, to kepe thee in all thy waies.

In their handes shal they beare thee, lest thou hurte thy foote against a stone.

Thou shalt goe vpon the adder and noysome serpent: & shalt trede down the Lyon, & the dragon.

Because he hath putte his trust in me, I shall deliuer him: I shal

 defende

defende him because he hath knowen my name.

He hath cryed vnto me, and I shal heare him: I am with him in his trouble: I shall deliuer him & bryng him to honour.

With length of daies shall I endue him: and I will shewe him my saluacion.

Glorie bee to the father, and to the soonne, and to the holy ghost.

As it was in the beginnyng. &c.

Psal. cxxxiii. BEholde, now praise ỹ Lord, al ye ỹ seruaũtes of the lord.

Ye that stande in the house of the Lorde, in the courtes of the house of our God.

O lifte vp your hãdes towardes the sãctuarie in the night seasons: and praise ye the Lorde.

The lorde that made heauen & yearth, blisse thee out of Syon.

Glorie

Glorie be to the father. &c.
As it was. &c. Amen.

The antem.

My brethren be strong through the Lorde, and through ỹ power of his might. Putte on all the armour of god, that ye maie stād against the assaultes of ỹ deuil. For we wrastle not against bloud and fleashe: but agaynst rewle, against power, agaynst worldely rewlers, euen gouernours of the derkenesse of this worlde, against spirituall craftinesse in heauenly thynges. Wherefore take vnto you the whoile armoure of God, that ye maie bee hable to relist in the euil daie, and stande perfect in all thynges. Stande ye therefore, and your loynes girt with ỹ the trueth, hauyng on the brest plate of righteousnesse, & hauyng Eph. vi.

shooes on your feete, that ye may bee prepared for the ghospell of peace. Aboue all, take to you the shielde of feith, wherwith ye may quenche al the fyrie dartes of the wicked. And aboue all thynges take the helmet of saluacion, and the sweorde of the spirite, whiche is the woorde of God. And praie ye alwaies w̄ al manier of praier and supplicacion in the spirite: & watche therunto w̄ all instaunce and supplicacion.

The Chaptour.

1. Corin. xvi. AND God is feithfull, which shall not suffre you to bee tempted aboue your strēgth: but shal in the middes of the temptacion make a waie, that ye maie be 1. Peter. ii. hable to beare it. For the lorde knoweth how to deliuer ꝑ godly

out

out of temptacio, & to reserue the vniust vnto the daie of iudgemente for to bee punished. Therfore my brethren counpt it for an exceedyng ioye, whan ye fall into diuerse temptacions: knowyng this, that the tryng of your feith engendreeth pacience: and leat pacience haue hir perfecte worke, that ye maie be perfecte & sound to lacke nothyng. Jacob. 1.

The hymne.

O Lord the worldes saluecour
Whiche hast preserued vs this daie:
This night also bee our succour,
And saue vs euer, we thee praie.
Bee mercifull now vnto vs,
And spare vs whiche dooe praie to thee:

Our synne forgeue lord gracious
And lightened mought our derk-
nesse bee:
That slepe our myndes dooe
not oppresse,
Nor that our enemie vs beguile:
Nor that the fleashe full of frail-
nesse,
Our solle and bodye dooe defile.
O lorde reformer of all thyng
With hertes desire we praie to
thee,
That after our rest and slepyng.
We maie rise vp chaste, & wor-
shyp thee.
Glorie be vnto god the father,
And to his onely sonne together,
With the holy ghoste our coun-
forter
Both now & to the worldes ende.
for euer. Amen.
Kyrie. Kepe vs O lorde:

Iunc.

Iunc. Euen as the balle of the eye defende vs vnder the shadow of thy wynges.

LOrde, now lettest thou thy seruaunte departe in peace, accordyng to thy promise. Luke.ii.

For myne eyes haue seen thy saluacion.

Whiche thou hast prepared before the face of all people.

A light to lighten the gentiles, and the glorie of thy people Israel.

Glorie bee to the father, and to the sonne and to the holy ghost.

As it was in the beginnyng, is now is, and euer shalbee worlde without ende. Amen.

The antem.

SHewe vs O Lorde thy light, that we beyng deliuered from the derkenesse of our hertes, may

come to the verai light whiche is Christ. And thou O lorde preserue vs while we bee wakyng, & kepe vs whyle we bee slepyng, ỹ we maye awake with Christ, and take rest in peace.

Lorde haue mercie on vs.
Christ haue mercie on vs,
Lorde haue mercie on vs.

Our father whiche art in heauen. &c.

And leat vs not bee led into tẽptacion.

But deliuer vs from all euil.

Blisse we the father, ỹ sonne & the holy ghoste: praise we him, and exalte him for euermore.

Blissed arte thou Lorde in the firmamente of heauen: thou arte praise worthie, glorious, and exalted, without ende.

O God, thou beeyng conuer-

ted

ted shalt geue vs life: & thy people shall reioyce in thee.

O Lorde shewe vnto vs thy mercie: and geue vnto vs thy saluation.

And leat thy mercy come vpō vs O lorde.

And thy saluacion accordyng to the promise of thy woorde.

We haue synned w̄ our fathers:

We haue doen vnrighteously, & iniquitie haue we wrought.

O lorde dooe not vnto vs according to our synnes:

Nor rewarde thou vs accordyng to our iniquitees.

O Lorde, vouchesafe thou to preserue vs this night frō synne:

Haue mercie vpō vs O lord, haue mercie vpon vs.

O lorde leat thy mercie lighte vpon vs:

As our truſt is in thee.
℣ O lorde heare my prayer.
And leat my crie come vnto thee.

Leat vs praie.

O Lord God, we beſeche thee to lighten our darkeneſſe: & deliuer vs from the daungiers of this night, O mercifull lorde. Through our lord Jeſus Chriſt Amen.

For peace. Antem.

Lorde ſende vs peace in our daies, for there is none other that fighteth for vs but onely thou O Lorde our God.

Vers. O lorde leat peace be made in thy mightie power. Anſ. And aboundaunce in thy towers.

Leat vs praie.

O God, from whom all holy deſires, all good counſailles & all iuſt weorkes dooe procede,

geue

geue vnto vs thy seruaũtes that same peace, whiche the worlde can not geue: that our hertes beeyng obedient to thy cõmaundemẽtes, and the feare of our enemies take awaie, our tyme maie bee peaceable by thy proteccion throughe Christ our lorde. Amen.

For our kyng. Antem.

I Haue founde Dauid my seruaunt, with my holy oyle haue I enoynted him. For my hande shall helpe him, & myne arme shall strẽgthen him. The enemie shall nothyng prevail in him, and the childe of iniquitee shall not take in hãd to hurte him. His enemies also shall I smyte downe before his face, and turne them to flight that hate him. Both my trueth & my mercie shalbee with him, and in my name shall his horne be exalted. Vers.

Vers. O lord saue our kyng.
Answ. And heare vs on that daie
in whiche we call vpon thee.

Let vs praie.

VVe beseche thee O God al-
mightie that thy seruaunte
Edwarde our kyng, who by thy
great mercie towarde vs hath re-
ceiued the gouernaunce of this
realme, maie also receiue encreace
of all maner vertues, wherewith
beyng comely endued and garni-
shed, he maie eschewe ỹ depe pitte
of vice, haue victorie of his ene-
mies bothe visible and inuisible,
enioye perfecte and long health
of body, & maie finally bee found
acceptable to come vnto thee,
whiche art the waie, the trueth, &
the life, through our lorde Jesus
Christ. Amen.

¶ A prayer to bee saied at night
whan we laie vs down to rest.

O Lorde Jesus Christe whose botomelesse gratuitee we haue to thāke for all thinges, who hast geuen the moste clere light of the daie tyme aswell to ỹ good as to the eiuil to goe about suche affaires & busines as we haue to dooe, & hast mercifully geuen the louely silence of the night for the strength of our weake & feble bodies to be refreshed with lyng at rest, & to putte awaie the carefulnesse of out myndes, and for the asswageyng of our heartes sorowes, wheras to al theim that loue thee, thou thyself doest much better accōplishe & perfourme all these thynges within in the hertes, to, whō towardes all dueties and actes of godly cōuersacion, ỹ dooest for their feith sake muche more clerely shewe the lanterne

of

of thy light, then ye sunne shyneth bright vnto the worlde, & whom thy promises doe not suffice at any tyme to weare wetie: the coumforte and cõsolacion of thy spirite dooeth muche more effectually washe awaie al heauines of herte then dooeth the slepe of the body, so that, the wholle mã dooeth not in any other more safely or more swetely repose himself, then in thy mercie our moste gracious redemer: we beseche thee, that whatsoeuer we haue this day cõmitted or doen through humain frailtee and negligence that hath offẽded thyne yies, ye accordyng to thyne accustomed goodnesse forgeue it vs, & also graunte thou that this night to come thou prosperyng it maie bee luckie vnto vs: thou beyng our keper, it maie be pure:

and

and thou beeing our defendour: it maie be safe from all nightlye illusions of the wicked spirites: so that this rest and slepe which we shall nowe take, maie restore bothe our bodye & our solle more freashe and lustie against to morowe to serue thee. And for as muche as this life hath not so muche as any one houre of assuraunce vnto vs: whan the euentyde therof shall come, and the slepe of this bodye and fleash shall growe vpon vs (out of the whiche we shall not awake vntil suche tyme as at the Aungels troumpette euen the dead also shall bee reised:) we beseche thee that thou wilt at that tyme lighten the yes of our solles: so that our feith maie not than bee extinguished and we slepe in euerlastyng death: but contrarie wise

that we maie peaceably reste in thee: vnto whom euen the dead also dooe lyue: whiche lyuest & reignest with God the father and the holy ghoste forever without ende. Amen.

Whan we saye vs down to rest.

Psalm xxx. LOrde into thy handes I cōmende my spirite: ẏ hast redemed me o ẏ ẏ lorde of trueth.

Psa. lm l Make thou a newe herte within me o God: and renew thou a right spirite in my bodye.

Graunt me again the gladnesse of thy saluacion and confirme me w̄ thy principal spirit.

Psalm. xii. The light of thy countenaūce o lord is marked vpon vs: thou hast put gladnesse in my herte.

I my self will laie me downe in peace, and take my rest.

For thou lorde onely hast sette me in hope.

In

In the name of the father, and of the ſoonne, and of the holye ghoſte. Amen.

¶ The Letanie and ſuffrages.

O GOD the father of heauen: haue mercy vpon vs miſerable ſinners.

O God the ſonne, redemer of the worlde: haue mercye vpon vs miſerable ſinners.

O God the holy goſte, proceadynge from the father and the ſonne: haue mercy vpon vs miſerable ſinners.

O holy, bleſſed and glorious Trinitie, thre perſons and one God: haue mercy vpon vs miſerable ſinners.

Remembre not Lorde our offences, nor the offences of our forefathers neyther take thou vengeance of our ſinnes, ſpare vs good lord, ſpare thy people.

whom thou hast redemed with thy moste precious bludde, and be not angry with vs for euer:
Spare vs good lorde.
From all euill & mischief, from sinne, frō the craftes & assautes of the deuill, from thy wrathe & from euerlastyng damnacion:
Good lorde delyuer vs
From blyndnes of hearte, from pride, vainglory, and hypocrisy from enuie, hatred, & malice, & al vncharitablenes: Good lord. &c.
From fornicacion & al deadly sin, and from al the deceiptes of the world, the flesh, & the deuill:
Good lorde delyuer vs.
From lyghtening and tempest, from plage, pestilence, & famin, from battayle and murdre, and from sodayn death: Good lorde. &c.
From al sedicion & privy conspiracie, from the tiranny of the bishop of Rome, & al his detestable

able enormities, from all false doctrine & heresie, from al hardnes of heart & contempt of thy word & cõmaũdment. Good lord. &c

By the mistery of thy holy incarnacion, by thy holy natiuitie & circumcision, by thy baptisme fasting, & tentacion: Good lord. &c

By thyne agony and bludy sweat, by thy crosse and passion by thy precious death and burial, by thy glorious resurreccion & ascension, by the cummyng of the holy goste: Good lorde &c.

In all tyme of our tribulacion, in all tyme of our welth, in the houre of death, in the day of iudgement: Spare vs good lorde.

We sinners do beseche the to heare vs o lorde God: and that it may please the to rule and gouerne thy holy churche vniuersall in the right waye: We beseche

the

the to heare vs good Lorde.

That it maye please the to kepe Edwarde, the. vi. thy seruaunte and our kyng and gouernour:
We beseche the to heare vs good lorde.

That it maye please the to rule his heart in thy faythe feare and loue. that he may euer haue assiaunce in the: and euer seke thy honor and glorie: We beseche &c.

That it may plese the to be his defendour & keper geuyng him the victory ouer al his enmies.
We beseche the to heare vs good lorde.

That it maye please the to kepe noble Quene Katherine, in thy feare and loue: geuyng her increase of all godlynes, honor, & chyldren: We beseche the. &c.

That it maye please the to preserue the lady Maries grace, ỹ lady Elizabethes grace, and the Lord Protectors grace: we be. &c.

That it may please the to illu-

minate

minate all bysshops, pastours, and ministers of the church, w true knowledge and vnderstanding of thy worde, & that bothe by their preachyng and liuyng they may set it furth and shewe it accordyngly: we beseche. &c.

That it may please the to endue the lordes of the counsayl, & all the nobilitie with grace, wysedome, & vnderstanding: we be. &c

That it may please the to preserue & kepe the magistrates, geuyng them grace to execute iustice, and to mayntayne trueth: we beseche the. &c

That it may please the to blesse & kepe al thy people: we beseech. &c

That it may please the to geue to al nacions, vnitie, peace, and concorde: we beseche the. &c.

That it maye please the to geue

vs an

bs an heart to loue & dread the, and diligently to lyue after thy commaundementes: we be. &c.

That it may please the to geue al thy people increace of grace, to heare mekely thy wo:de, and to receiue it with pure affeccion and to b:yng furthe the fruites of the spirit: we beseche. &c.

That it may please the to b:ing into the way of truth al such as haue erred and are deceyued: we beseche the. &c

That it may please the to stren-gthen suche as do stande, and comfo:t & help the weak herted, and to rayse vp them that fal, & finally to beate do wne Satan vnder our feete: we: beseche. &c.

That it maye please the to succour, helpe and comfo:te all that be in daunger, necessitie, & tribulacion: we beseche. &c.

That

That it may please the to preserue al that trauayl by land or by water, al women labouring of chyld, al sicke persons & young children, and to shewe thy pitie vpon all prisoners & captiues: We beseche the to hear. &c.

That it maye please the to defend and prouyde for the fatherles chyldren and widowes and all that be desolate & oppressed: We beseche the to hear. &c.

That it may please the to haue mercy vpon al men: we beseche. &c.

That it maye please the to forgeue our enemies, persecutors, and slaunderours, and to turne theyr heartes: we beseche. &c.

That it maye please the to geue to our vse the kyndly fruites of the yearth so as in due tyme we maye enioye them & to preserue them: we beseche the. &c.

That

That it may pleaſe the to geue to vs true repẽtaũce to forgeue vs all our ſinnes, negligences, and ignoraũces. & to endue vs with the grace of the holy ſpirit to amende our lyues according to thy holy word: *We beſeche. &c.*

Sonne of god we beſech the to heare vs.

O lambe of God that takeſt awaye the ſinnes of the worlde: *Graunt vs thy peace.*

O lambe of God that takeſt awaye the ſinnes of the worlde: *Haue mercy vpon vs.*

O Chriſte heare vs.

Lorde haue mercy vpon vs.

Chriſte haue mercy vpon vs.

Lorde haue mercy vpon vs.

Our father whiche art. &c.

And ſuffre vs not to be led in to temptation.

But delyuer vs from euyll

Verſicle. O lorde deale not with vs af-

vs after our sinnes. *Answer.*
Neyther rewarde vs after oure iniquities. *Let vs pray.*

O God, merciful father, that dispysest not the syghyng of a contrite hearte, nor the desire of such as be sorowful, mercifully assist oure prayers, that we make before the in all oure troubles & aduersities, whensoeuer they oppresse vs: And graciously hear vs that those euils which the craft and subtiltie of ỹ deuill or mã wurketh against vs, be brought to naught, and by the prouidence of thy goodnes they may be dispersed, that we thy seruauntes beyng hurte by no persecutions, maye euermore geue thankes vnto the in thy holy churche, through Jesu Christe our lorde.

O lorde arise, helpe vs and deliuer vs for thy names sake.

O god we haue heard with our eares & our fathers haue declared vnto vs the noble workes that thou diddest in their daies and i the old tyme before them.

O lorde arise, helpe vs and deliuer vs for thyne honour.

Glory be to the father. &c.

From our enemies defend vs o Christ: graciously loke vpon our afflictions

Pitifully beholde the dolour of our heart,

Mercyfully forgeue the synne of thy people

Fauourably with mercy heare our prayers.

O sonne of Dauid haue mercy vpon vs.

Both now and euer vouchsafe to heare vs Christe:

Graciously heare vs o Christe, graciously heare vs o lorde Christe ¶ Kyrieleyson.

O lord let thy mercy be shewed vpon vs. Answer.

As we do put our trust in the.

Let vs pray.

We humbly beseche thee o father, mercyfully to loke

vpon oure infirmities, & for ẏ glory of thy names sake, turne from vs al those euyls, that we moste cyghteously haue deserued: Graunt this O lorde God, for our mediatoure & aduocate Jesu Christes sake.

O God, whose nature & propertie is euer to haue mercy & to forgeue, receiue our humble petition, and though we be tied & bound with the chaine of our sinnes, yet let ẏ pityfulnes of thy great merci leuse vs for ẏ houour of Jesu Christes sake, our mediator & aduocate. Amen

ALmighty and euerliuyng God whiche only workest great meruailes, send doune vpon our byshopes and curates, and all congregacions committed to their charge, the health-

ful spirit of thy grace, and that they mai truly please the, powre vpon them the continual dewe of thy blessyng. Graunt this (O lord) for the honor of our aduocate & mediator Jesu Christe.

WE beseche the O lorde to shewe vpon vs, thyne excedyng great mercy, whiche no tong can worthely expresse, and that it may please the to deliuer vs from all our sinnes, and also from ỳ paynes that we haue for them deserued. Graunt thys o lord through oure mediatour and aduocate Jesu Christ. Amē

GRaunt we beseche the, o almighty god that we in our trouble put our whole cōfidēce vpō thy mercy, that we against al aduersitie be defended vnder thy protection; Graunt this, O

lord

lord god, for our mediator & aduocate Jesu Christs sake. Amē.

Almightie god which hast geuē vs grace at this time with one accorde to make oure commune supplications vnto the, and doest promise that whē ii. or iii. be gathered ī thy name thou wylte graunt their requestes, fulfil nowe O lord, the desiers & petitions of thy seruantes, as may be moste expedient for them, graunting vs in this worlde knowledge of thy truth, and in the worlde to come lyfe euerlastynge. Amen.

A prayer for obtayning of wisdome. Sapi. ix.

GOD of oure fathers and Lorde of mercy, thou that hast made all thinges with thy woorde and ordeyned man thorough thy wysedome, that he should haue dominion ouer the creature which thou hast made that he shoulde order the worlde accordyng to equitie & righteousnes, and execute iudgement with a true heart: geue me wisdome whiche is euer about thy seat: & put me not out frō amōg thy children: for I thy seruaunt and sonne of thy handemayde am a feble person, of a shorte tyme: and to young to the vnderstandyng of thy iudgement and lawes: yea though a man be ne-

be neuer so perfecte among the chyldren of men, yet yf thy wisdome be not with hym he shall be nothyng wurth. Oh send thy wysedome oute of thy holy heauens and from the throne of thy maiestie, that she maie bee with me, and labour with me, that I may knowe what is acceptable in thy sighte, for she knoweth & vnderstandeth all thynges, and she shall conduct me right soberlye in my workes & preserue me in her power. So shall my workes be acceptable. Amen.

¶ *A prayer agaynst worldly carefulnesse.*

O Moste dere and tender father, oure defendoure and nowrisher, indue vs with thy grace, that we maye cast of the great blyndnes of our myndes

and carefulnes of worldly thinges, and may put our whole study and care in keppng of thy holy lawe. And that we may labour and trauayle for oure necessities in this lyfe, lyke the byrdes of the ayer, & the lillies of the fielde without care. For thou hast promysed to be carefull for vs, and hast commaunded that vpon the we should cast al our care, which lyuest and reignest worlde without ende. Amen.

¶ A prayer to be sayed at the houre of deathe.

O Lorde Jesu, whiche art the only healthe of all men lyuyng, and the euerlastynge lyfe of them whiche dye in faythe, I wretched synner geue and submytte my selfe wholly vnto thy moste

moſt bleſſed wyll. And I beyng ſure that the thyng can not peryſhe whiche is committed vnto thy mercye, wyllynglye nowe I leue this fraple and wicked fleſh, in hope of the reſurreccion whiche in better wiſe ſhall reſtore it to me againe. I beſeche the moſt mercifull lorde Jeſu Chriſt, that thou wylte by thy grace, make ſtrong my ſoule againſt al temptacions, and that thou wilte couer & defende me with the buckeler of thy mercye agaynſt all the aſſaultes of the deuill. I ſee and knoweledge that there is in my ſelfe no helpe of ſaluacion, but al my confidence, hope, and truſte is in thy moſt mercifull goodnes. I haue no meryte, nor good woorkes whiche I maye aledge before the: Of ſynnes and euyl

woorkes

wurkes (alas) I se a gret heap but throughe thy mercy I trust to be in the numbre of them, to whō thou wilt not imputethein sinnes, but take and accept me for righteous & iuste, and to be the inheritour of euerlastynge lyfe. Thou mercyful lorde wert borne for my sake: thou dyddest suffer bothe hunger and thirste for my sake: thou diddest preche and teache, thou diddest pray & fast for my sake: thou diddest al good workes and dedes for my sake, thou sufferedst moste grieuouse paynes & tormentes for my sake: And finallye thou gauest thy moste precious body to dye, and thy bloud to be shed on ỹ crosse for my sake. Nowe moste mercifull sauiour, let all these thynges profyt me, which thou frely

frelye hast geuen me, that hast geuen thy selfe for me: Let thy bloud clense, and washe awaye the spottes and foulenes of my sinnes. Let thy righteousnesse hyde & couer my vnrighteousnes. Let the merites of thy passion and bloud be the satisfaccion for my sinnes. Geue me lord thy grace that my faith and saluacion in thy bloud wauer not in me, but euer be firme & constant, that the hope of thy mercye and lyfe euerlastyng neuer decay in me, that charitie ware not colde in me: finally that the weaknes of my fleash be not ouercome with the fear of death. Graunt me mercyfull sauiour, that when deathe hath shut vp the yes of my bodye, yet that þ yes of my soule maye styll beholde

holde and loke vpon thee, that when deathe hath taken away the vse of my tonge and speche, yet that my heart maye cry and saye vnto the: *In manus tuas domine, commendo spiritum meum*, that is to saie: O lorde into thy handes I geue and commit my soule. *Domine Jesu accipe spiritum meum.* Lorde Jesu receiue my soule vnto the. Amen.

¶ *A prayer for the kepyng of a good name.*

That wise man which was priuie of thy secretes (o heuenly father) taught vs that an honest name is a treasure right precious, when he sayth: Better it is to haue a good name then precious ointmentes. But this so excellent and good thing we nether can get nor kepe, but by thy

thy ayde and helpe. Nowe surely the wel and fountayne of a good name, is a faultlesse lyfe. This therfore in especiall we demaũde and craue of thee, O Lorde almightie, yet neuertheles for as muche as often tymes innocency & faultles liuing is not inough, nether yet a sure buckler and defence, namely agaynste suche as vnder theyr lippes beare the poyson of serpentes: yea, and oft tymes it happeneth that when we suppose to be amonges our trustye frendes, we dwell with Ezechiel emong scorpions and venemous serpentes, we cry with thy holye prophete: O lorde delyuer my soule from wicked lyppes, & a gylefull tong, but yf neuertheless it be seen to thy goodnes to exercise thy seruauntes also with

thys

this affliccion: to thintent they maye better be brought to godlynes & perfeccion: Graunt (we the praye) that with Paule thy moste valiaunt Champion, we maye by repproche and glory, by infamye and good name, abyde styll in thy commaundementes through Jesu Chriſte, whiche also hym selfe (when he walked here in earth) was reuiled, slaũdered, euil spoken of, and called to his teeth a Samaritane, a wyne drinker, a deceyuer of ỹ people, & one that had the deuil. The same now reigneth with the in glory together with the holy goſt. Amen.

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M. D. XL VIII.

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